

10/15/01

JC965 U.S. PTO

10-16-01

A

|   |   |
|---|---|
| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b> | Attorney Docket No.: <b>US20010143</b><br>Inventor Name(s): <b>Dianne D. Mueller et al.</b><br>Title: <b>A REFRIGERATED OVEN</b><br>File Date: Concurrently herewith<br>Express Mail Label No. <b>EL287860108US</b> |
|---|---|

|                             |   |
|-----------------------------|---|
| <b>APPLICATION ELEMENTS</b> | <b>ADDRESS TO:</b> Assistant commissioner for Patents<br>Box Patent Application<br>Washington, DC 20231 |
|-----------------------------|---|

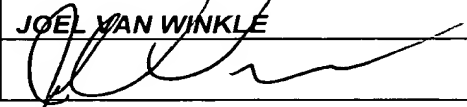
- ☒ Fee Transmittal Form.
- ☒ Specification comprising (33) pages, (46) claims.
- ☒ Drawings ( **Nineteen (19)** ) sheets
- ☒ Unsigned Declaration and Power of Attorney

Jc986 U.S. PTO  
09/977775  
10/15/01

|   |
|---|
| <b>ACCOMPANYING APPLICATION PARTS</b>   |
| <input type="checkbox"/> Assignment Papers (cover sheet and document(s))            |
| <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 |
| <input checked="" type="checkbox"/> Copies of IDS citations                         |
| <input type="checkbox"/> Preliminary Amendment                                      |
| <input checked="" type="checkbox"/> Return Receipt Postcard                         |
| <input type="checkbox"/> Other:   |

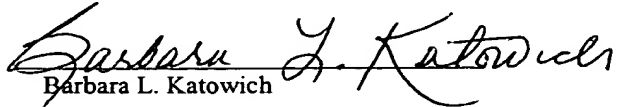
|  |
|--|
| <b>IF A CONTINUING APPLICATION</b>   |
| <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-Part (CIP) of prior application No: |
| Prior application information: Examiner: Group/Art Unit:   |

|                               |                                     |           |              |          |              |
|-------------------------------|-------------------------------------|-----------|--------------|----------|--------------|
| <b>CORRESPONDENCE ADDRESS</b> |                                     |           |              |          |              |
| Name                          | WHIRLPOOL PATENTS COMPANY – MD 0750 |           |              |          |              |
| Address                       | 500 Renaissance Drive               |           |              |          |              |
| City                          | St. Joseph                          | State     | Michigan     | Zip Code | 49085        |
| County                        | Berrien                             | Telephone | 616-923-5470 | Fax      | 616-923-5778 |

|           |   |                  |          |
|-----------|---|------------------|----------|
| Name      | JOEL VAN WINKLE   | Registration No. | Date     |
| Signature |  | 37,458           | 10/12/01 |

**CERTIFICATE OF MAILING**  
I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as Express Mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231

Date: 10-15-01

  
Barbara L. Katowich

10/15/01



# FEE TRANSMITTAL FORM

Filing Date: Concurrently herewith  
Inventor(s): Dianne D. Mueller et al.  
Title: A REFRIGERATED OVEN

Attorney Docket No.: US20010143

Total Amount of Payment **\$1,208.00**

## CLAIMS AS FILED - PART I

## OTHER THAN SMALL ENTITY

|                    | Number<br>Filed |     | Number<br>Extra | Rate     | Fee        |
|--------------------|-----------------|-----|-----------------|----------|------------|
| Basic Fee          | 1               |     |                 | \$740.00 | \$740.00   |
| Total Claims       | 46              | -20 | 26              | x \$18 = | \$468.00   |
| Independent Claims | 3               | -3  | 0               | x \$84 = |            |
| TOTAL FEE =        |                 |     |                 |          | \$1,208.00 |

## CLAIMS AS AMENDED - PART II

| AMENDMENT A        | Claims<br>Remaining<br>After<br>Amendment |       | Highest<br>Number<br>Previously<br>Paid For | Present<br>Extra | Rate | Additional<br>Fee |
|--------------------|---|-------|---|------------------|------|-------------------|
| Total              |   | Minus |   |                  | \$18 |                   |
| Independent Claims |   | Minus |   |                  | \$84 |                   |
| TOTAL FEE =        |   |       |   |                  |      | \$                |

| AMENDMENT B        | Claims<br>Remaining<br>After<br>Amendment |       | Highest<br>Number<br>Previously<br>Paid For | Present<br>Extra | Rate | Additional<br>Fee |
|--------------------|---|-------|---|------------------|------|-------------------|
| Total              |   | Minus |   |                  | \$18 |                   |
| Independent Claims |   | Minus |   |                  | \$84 |                   |
| TOTAL FEE =        |   |       |   |                  |      | \$                |

SUBMITTED BY:

|           |                 |                  |          |
|-----------|-----------------|------------------|----------|
| Name      | JOEL VAN WINKLE | Registration No. | 37,458   |
| Signature |                 | Date:            | 10/12/01 |

Charge Deposit Account No. 23-1660 in the amount of **\$1,208.00**

The commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to account 23-1660.

0997775-101501